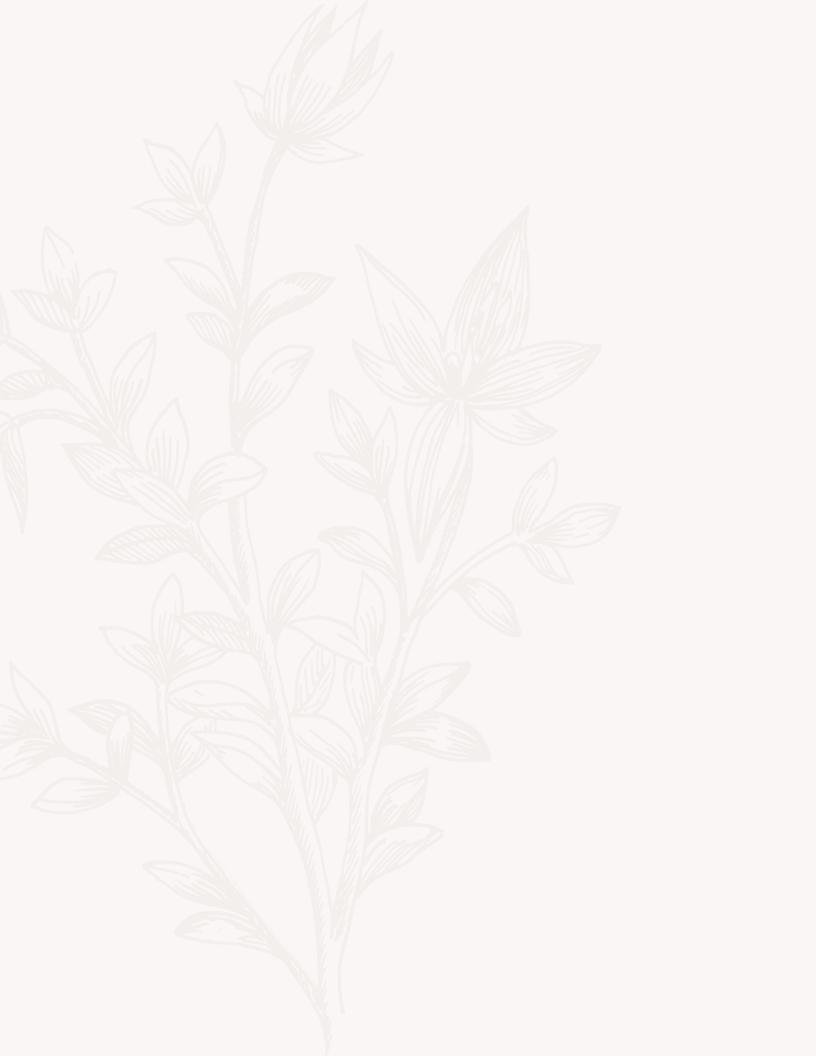


GROUP DISCUSSION GUIDE



— BIBLICAL SEXUALITY PART ONE —

"But Jesus went to the Mount of Olives. At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group and said to Jesus, 'Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?' They were using this question as a trap, in order to have a basis for accusing him.

But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, 'Let any one of you who is without sin be the first to throw a stone at her.' Again he stooped down and wrote on the ground.

At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, 'Woman, where are they? Has no one condemned you?'

'No one, sir,' she said. 'Then neither do I condemn you,' Jesus declared. 'Go now and leave your life of sin.'

	John 8:1-11 (NIV)
1) Sexual Self-Righteousness has of God.	in the Kingdom
2) There is	in Jesus.

NOTES:			

3) Jesus clearly expects us to	our sins, not
then	n.
A key to the enjoyment of married sexuality is first _	
·	
If we are teaching that marriage is one way God	
the gospel in our lives, shouldn	
explaining this should happen?	
The Heterosexual gospel has mistakenly communication	ated to single
Christians thatand	O .
goals of the Christian life. In so doing we have lost th	
scripture on the beauty and calling of the single life. singleness is not a but rather a blessi	
us from anxieties and distractions.	
"If marriage shows us the shape of the gospel, singlen sufficiency."	ness shows us its
	— Sam Alberry

TAKEAWAYS:

PRAYER:

Lets pray for humility and the willingness to admit we don't have it all figured out. Ask God to begin to show us all where we have been living "less than" lives when it comes to our sexuality. Seek the Lord's guidance on how your sexuality can be fully submitted to Christ so that it is a place of joy and fulfillment not shame and confusion.





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